



KERALA STATE RENEWABLE ENERGY AWARDS 2021



Pro forma to substantiate the achievements in Renewable Energy

Please fill in this pro forma and return to the address given below. Use additional sheets wherever required

Annexure - VIII

RESEARCH & INNOVATIONS

| I. Institutional Details | | | |
|--------------------------|---------------------------|-------------|---------|
| 1 | Name of unit | | |
| 2 | Address | | |
| 3 | Landline No. (with code) | | |
| 4 | E-mail ID | | |
| 5 | Website | | |
| 6 | Type of Institution | | |
| 7 | Details of Contact person | Name | |
| | | Designation | Mobile: |
| | | E-mail | |

| II. Project/Program/Activity Details | | | | | | |
|--------------------------------------|--------------------------------|------------------------------|----------------------------|------------------|---------------|-------------------------------------|
| Year | Project/Program/Activity Title | Project cost (Rs. Lakhs INR) | Nature of Project/Activity | Annual Savings | | Total Energy Savings in (lakhs INR) |
| | | | | Electricity (MU) | Fuel (Litres) | |
| 2019-20 | | | | | | |
| | | | | | | |
| 2020-21 | | | | | | |
| | | | | | | |

| | |
|---|--|
| Details of Research and Development activities on Renewable Energy (if any) | |
| Details of Innovative Technologies implemented for utilization of Renewable Energy. | |
| Details on Training Programs/Campaigns/Projects in Renewable Energy organized/ conducted in 2019-20 | |
| Details on Training Programs/Campaigns/Projects in Renewable Energy organized/ conducted in 2020-21 | |
| Whether this unit has received any Renewable Energy Award | YES <input type="checkbox"/> <input type="checkbox"/> NO <input type="checkbox"/> <input type="checkbox"/> |
| If yes, mention the year and details. | |



Details to be attached as follows

1. Unit Profile (100 words)
2. Copy of Registration Certificate & Audited Statement for 2018-19, 2019-20 & 2020-21
3. Brief description of Renewable Energy projects implemented during the year 2019-20 & 2020-21 (include total installed capacity of renewable project, life time and sustainability of project implemented, technical and environmental risk with photographs of implemented project)
4. Promotional efforts and Research & Innovation in Renewable Energy Technologies during the year 2019-20 & 2020-21 (brief description with photograph of the programs/activities)
5. Details regarding Environment and Safety.
6. Other projects implemented during 2019-20 & 2020-21
7. Renewable Energy Plans & Targets
8. Newspaper cuttings, other relevant documents of credibility if any.

I certify that the organization has no pending litigations with any Government/ LSGI/ Statutory authorities.

Place:

Authorized Signatory

Date:

Name & Designation:

(Office Seal)

**Please return to: The Chief Executive Officer,
ANERT
Vikas Bhavan P.O.,
Thiruvananthapuram – 695 033,
Telephone: - 1800- 425- 1803
Email – re-award@anert.in**