**COMMERCIAL CONSUMERS**

|  |  |  |  |  |  |  |  |  |  |  |
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| **I. Institutional Details** | | | | | | | | | | |
| 1 | Name of unit | |  | | | | | | | |
| 2 | Address | |  | | | | | | | |
| 3 | Landline No.(with code) | |  | | | | | | | |
| 4 | E-mail ID | |  | | | | | | | |
| 5 | Website | |  | | | | | | | |
| 6 | Nature of Consumer | |  | | | | | | | |
| 7 | Details of Contact person | | Name | |  | | | | | |
| Designation | |  | | | Mobile: | | |
| E-mail | |  | | | | | |
|  | | | | | | | | | | |
| **II. Project/Program/Activity Details** | | | | | | | | | | |
| **Year** | | **Project/Program/Activity Title** | | **Project cost**  **(Rs. Lakhs INR)** | | **Nature of Project/Activity** | | **Annual Savings** | | **Total Energy**  **Savings in**  **(lakhs INR)** |
| *Electricity (MU)* | *Fuel*  *(Litres)* |
| **2018 - 19** | |  | |  | |  | |  |  |  |
|  | |  | |  | |  |  |  |
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|  | | | | | | | | | | |
| Details of Research and Development activities on Renewable Energy (if any) | | | | | |  | | | | |
| Details of Innovative Technologies implemented for utilization of Renewable Energy. | | | | | |  | | | | |
| Details on Training Programs/Campaigns/Projects in Renewable Energy organized/ conducted in 2018-19 | | | | | |  | | | | |
| Whether this unit has received any Renewable Energy Award | | | | | | YES | NO | | | |
| If Yes, mention the year and details. | | | | | |  | | | | |

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| Details to be attached as follows   1. Unit Profile (100 words) 2. Copy of Registration Certificate & Audited Statement for 2018-19 3. Brief description of Renewable Energy projects implemented during the year 2018-19 (include total installed capacity of renewable project, life time and sustainability of project implemented, technical and environmental risk with photographs of implemented project) 4. Promotional efforts and Research & Innovation in Renewable Energy Technologies during the year 2018-19 (brief description with photograph of the programs/activities) 5. Details regarding Environment and Safety. 6. Other projects implemented during 2018-19 7. Renewable Energy Plans & Targets 8. Newspaper cuttings, other relevant documents of credibility if any. |

I certify that the organization has no pending litigations with any Government/ LSGI/ Statutory authorities.

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| Place: | Authorized Signatory |
| Date: |  |
|  | Name & Designation: |

(Office Seal)

|  |  |
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| **Please return to:** | **The Director,**  **ANERT**  **Vikas Bhavan P.O.,**  **Thiruvananthapuram – 695 033,** |
|  | **Telephone: - 1800 425 1803**  **Email – re-award@anert.in** |