**YOUNG ENTREPRENEUR**

|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **I. Personal Details** | | | | | | | | | |
| 1 | Name of Agency |  | | | | | | | |
| 2 | Address |  | | | | | | | |
| 3 | Website |  | | | | | | | |
| 4 | Type of Agency |  | | | | | | | |
| 5 | Contact Details | Name | |  | | | | | |
| Mobile: | |  | | | | | |
| E-mail | |  | | | | | |
|  | | | | | | | | | |
| **II. Project/Program/Activity Details** | | | | | | | | | |
| **Year** | **Project/Program/Activity Title** | | **Project cost**  **(Rs. Lakhs INR)** | | **Nature of Project/Activity** | **Annual Savings** | | | **Total Energy**  **Savings in**  **(lakhs INR)** |
| *Electricity (MU)* | | *Fuel*  *(Litres)* |
| **2019-20** |  | |  | |  |  | |  |  |
|  | |  | |  |  | |  |  |
| **2020-21** |  | |  | |  |  | |  |  |
|  | |  | |  |  | |  |  |
|  | | | | | | | | | |
| Details of Research and Development activities on Renewable Energy (if any) | | | | |  | | | | |
| Details of Innovative Technologies implemented for utilization of Renewable Energy. | | | | |  | | | | |
| Details on Training Programs/Campaigns/Projects in Renewable Energy organized/ conducted in 2019-20 | | | | |  | | | | |
| Details on Training Programs/Campaigns/Projects in Renewable Energy organized/ conducted in 2020-21 | | | | |  | | | | |
| Whether this unit has received any Renewable Energy Award | | | | | YES | | NO | | |
| If yes, mention the year and details. | | | | |  | | | | |

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| Details to be attached as follows   1. Unit Profile (100 words) 2. Copy of Registration Certificate & Audited Statement of the agency for the FY 2018-19, 2019-20 & 2020-21 3. Brief description of Renewable Energy projects implemented during the year 2019-20 & 2020-21 (include total installed capacity of renewable project, life time and sustainability of project implemented, technical and environmental risk with photographs of implemented project) 4. Promotional efforts and Research &Innovation in Renewable Energy Technologies during the year 2019-20 & 2020-21 (brief description with photograph of the programs/activities) 5. Details regarding Environment and Safety. 6. Other projects implemented during 2019-20 & 2020-21 7. Renewable Energy Plans &Targets 8. Newspaper cuttings, other relevant documents of credibility if any. |

I certify that the organization has no pending litigations with any Government/ LSGI/ Statutory authorities.

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| Place: | Authorized Signatory |
| Date: |  |
|  | Name & Designation: |

(Office Seal)

|  |  |
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| **Please return to:** | **The Chief Executive Officer,**  **ANERT**  **Vikas Bhavan P.O.,**  **Thiruvananthapuram – 695 033,** |
|  | **Telephone: - 1800- 425- 1803**  **Email – re-award@anert.in** |