**RESEARCH & INNOVATION**

(Individuals & Institutions)

|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **I. Institutional Details** | | | | | | | | | |
| 1 | Name of unit | |  | | | | | | |
| 2 | Address | |  | | | | | | |
| 3 | Contact No.(with code) | |  | | | | | | |
| 4 | E-mail ID | |  | | | | | | |
| 5 | Website / *Aadhar Number in case of individuals* | |  | | | | | | |
| 6 | Nature of Industrial unit | |  | | | | | | |
| 7 | Details of Contact person  *(Applicable only to institutions )* | | Name | |  | | | | |
| Designation | |  | | Mobile: | | |
| E-mail | |  | | | | |
|  | | | | | | | | | |
| **II. Project/Program/Activity Details** | | | | | | | | | |
| **Year** | | **Project/Program/Activity Title** | | **Project cost**  **(Rs. Lakhs INR)** | | **Nature of Project/Activity** | **Annual Savings** | | **Total Energy**  **Savings in**  **(lakhs INR)** |
| *Electricity (MU)* | *Fuel*  *(Litres)* |
| **2017 - 18** | |  | |  | |  |  |  |  |
|  | |  | |  |  |  |  |
|  | |  | |  |  |  |  |
|  | | | | | | | | | |
| Details of research and development activities on renewable energy | | | | | |  | | | |
| Whether patented | | | | | |  | | | |
| Whether this unit has received any Renewable Energy Award | | | | | | YES | NO | | |
| If Yes, mention the year and details. | | | | | |  | | | |

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| Details to be attached as follows   1. Institution Profile (100 words) / CV in case of individual 2. Copy of registration certificate / ID card 3. Promotional efforts and Research & Innovation in Renewable Energy Technologies during the year 2017-18 ( brief description with photograph of the programs/activities) 4. Brief description of Renewable Energy projects implemented during the year 2017-18(include total installed capacity of renewable project, life time and sustainability of project implemented, technical and environmental risk with photographs of implemented project) 5. Details regarding Environment and Safety. 6. Other projects implemented during 2017-18 7. Renewable Energy Plans & Targets 8. News paper cuttings, other relevant documents of credibility if any. |

I certify that the organization has no pending litigations with any Government/ LSGI/ Statutory authorities.

|  |  |
| --- | --- |
| Place: | Authorized Signatory |
| Date: |  |
|  | Name & Designation: |

(Office Seal)

**Please return to: The Programme Officer, ANERT Alappuzha District Office,**

**Kuttungal Complex, Avalookunnu P.O., Alappuzha – 688006,**

**Telephone: - 1800 425 1803; Email – re-award@anert.in**