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Format: ANERT/R&D/SRI 2022-23/F-01 Ver 1.0 dt.20/12/2022

APPLICATION FOR FINANCIAL ASSISTANCE
UNDER SRI 2022-23
(STUDENT PROJECT)

A. GENERAL INFORMATION	
1	Title of the project proposal
2	Details of the Principal Investigator (<i>Attach Biodata</i>)
	a. Name
	b. Designation
	c. Department
	d. Date of Superannuation
	e. Phone No. (i) Landline (ii) Mobile
	f. Email id (Official)
3	Details of the Institution/University Department
	a. Name
	b. Category (<i>Tick appropriately</i>)
	<input type="checkbox"/> College <ul style="list-style-type: none"> <input type="checkbox"/> Government <input type="checkbox"/> Aided <input type="checkbox"/> Government Controlled <input type="checkbox"/> Autonomous <input type="checkbox"/> Private <input type="checkbox"/> University Department <ul style="list-style-type: none"> <input type="checkbox"/> State <input type="checkbox"/> Central <input type="checkbox"/> Private
	c. Address
	d. Phone No.
	e. Email id
4	Details of Student Lead

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	a. Name	
	b. Residential Address	
	c. Phone No.	
	d. Email id	
5	Details of Student Investigators (<i>Maximum of 5</i>)	
	Sl. No	Name of Student Investigator
		Semester/Year
		Course of Study
		Branch/ Subject
	1	
	2	
	3	
	4	
	5	
B. TECHNICAL DETAILS		
6	Subject Area of the Project Proposal (<i>Tick appropriately</i>)	<input type="checkbox"/> Bio Energy <input type="checkbox"/> Energy Storage <input type="checkbox"/> Electric Vehicle <input type="checkbox"/> Solar PV <input type="checkbox"/> Solar Thermal <input type="checkbox"/> Wave Energy <input type="checkbox"/> Wind Energy <input type="checkbox"/> Other RE Sources <input type="checkbox"/> Miscellaneous
7	Abstract of the Proposal (<i>Limited to 150 Words</i>)	
8	Background and Motivation	
9	Objective(s)	
10	Relevance of the Proposal in strengthening the Renewable Energy sector of Kerala (<i>Limited to 50 Words</i>)	
11	Basic Principle	
12	Methodology (Including block/flow diagram, circuit diagram, Details of the prototype, representative figure of the product/prototype etc. as applicable)	
13	Particulars of special equipment/instrument/software required which are not available in the Institution/Department with justification for purchase of each of them	
14	Work Plan	
15	Expected outcomes of the project	<input type="checkbox"/> Innovation

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(Tick appropriately)		<input type="checkbox"/> Technology Adaptation <input type="checkbox"/> Design <input type="checkbox"/> Prototype <input type="checkbox"/> Testing/Experimental Results <input type="checkbox"/> Performance/Data Analysis <input type="checkbox"/> Product (Software) <input type="checkbox"/> Product (Hardware) <input type="checkbox"/> Patent <input type="checkbox"/> Publication		
C. FINANCIAL DETAILS				
16	Estimated Project Cost (Total in Rs.)			
17	Detailed Estimate			
i. Equipment and Software				
Sl. No.	Name of the Equipment / Instrument			Cost (Rs.)
1				
Sl.No.	Name of Software			Cost (Rs.)
1				
Subtotal 1 (Not to exceed 20% of the Estimated Project Cost)				
ii. Consumables				
Sl. No.	Item	Quantity	Rate (Rs.)	Total (Rs.)
1				
Subtotal 2				
iii Testing				
Sl. No.	Description			Cost (Rs.)
1				
Subtotal 3				
iv Travel				
Sl. No.	Description			Cost (Rs.)
1				
Subtotal 4 (Not to exceed 10% of the Estimated Project Cost)				
v Others (Specify)				
Sl. No.	Description			Cost (Rs.)
1				
Subtotal 5				

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	Total (<i>Sum of Subheads i to v</i>)	
	vi Contingencies (<i>Not to exceed 5% of Total</i>)	
	GRAND TOTAL (<i>Total+Contingencies</i>)	
18	Whether the same project has been submitted to other organization for financial support? If YES, the details may be furnished	YES/NO
19	Details of funding received from any other organization/Institution/Agency	
20	50% of the cost of Equipment and Software (Subtotal 1)	
21	Additional contribution from the Institution/Department (if any)	
22	Financial Assistance requested from ANERT	

Attachment

- Biodata of the Principal Investigator

**Signature of Principal Investigator
Name and Designation**

- The institution is ready to bear 50% of the cost of "Equipment and software" and the additional contribution as above.

(Tick the box in the case of private institutions/universities)

Recommended and Forwarded by

Place
Date

**Signature of HoI
Name and Designation**

Address for Submission:

The Chief Executive Officer
ANERT
Law College Rd, PMG,
Vikas Bhavan P. O,
Thiruvananthapuram-695 033.

(Format approved by Narendra Nath Veluri I F S on 20/12/2022)